



# PROFESSIONAL CONSULTANTS INCORPORATED

APR 1 11 05 AM '02  
FILED  
U.S. BANKRUPTCY COURT  
DISTRICT OF MONTANA  
3115 RUSSELL ST.  
P.O. BOX 1750  
MISSOULA, MONTANA 59806-1750  
406/728-1880 FAX 406/728-0276

March 26, 2002

Bankruptcy Court  
824 Market Street  
Wilmington, DE 19801

RE: The IT Group, Inc. - Case No. 02-10118 (MFW)  
Cure Notice Attachment

To Whom it May Concern:

Exhibit A , The Cure Notice Attachment is incorrect. The amount currently owed to Professional Consultants, Inc., is \$22,966.33. I am attaching a receivables report that shows the invoices billed and the cash received.

Should you have further questions, please feel free in calling me at (406) 728-1880.

Thank you  
PROFESSIONAL CONSULTANTS, INC.

Cindy M. Pearson  
Office Manager

AEasy Plus Process Receivables

Professional Consultants, Inc.

3-26-02

SHOW RECEIVABLES STATUS

Project 6579-01 W & H Pacific/FHA  
 Billing phase  
 Client W800 W & H Pacific  
 (503)372-3732

Document type	Document	Date	Inv Appld	Amount	Balance	Retainer	Retainage
Invoice	7674	11-26-01		13481.35	13481.35	.00	.00
Invoice	7754	1-07-02		21772.50	35253.85	.00	.00
Invoice	7844	2-19-02		1193.83	36447.68	.00	.00
Cash receipt	4114939	3-20-02	7674	-13481.35	22966.33	.00	.00

Current	31-60 days	61-90 days	91-120 days	121+ days	Total
	1193.83	21772.50	.00		22966.33

F1 Return to project F3  
 F2 Show retainer/retainage balances F4

PROFESSIONAL  
 CONSULTANTS  
 INCORPORATED

THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

In re:	:	Chapter 11
The IT Group, Inc.,	:	Case No. 02-10118 (MFW)
<u>et al.</u> ,	:	
	:	
Debtors.	:	Jointly Administered

**NOTICE OF AMOUNTS NECESSARY TO CURE DEFAULTS  
UNDER CONTRACTS AND LEASES PROPOSED TO BE  
ASSUMED AND ASSIGNED TO THE SHAW GROUP  
INC. OR A SUCCESSFUL BIDDER(S)**

PLEASE TAKE NOTICE THAT pursuant to the motion dated January 25, 2002 (the "Sale Motion"), The IT Group, Inc. and certain of its subsidiaries and affiliates, debtors and debtors-in-possession in the above-captioned case (collectively, the "Debtors"), are selling substantially all of their assets to The Shaw Group Inc. ("Shaw") pursuant to a certain asset purchase agreement (the "Shaw Agreement").

PLEASE TAKE FURTHER NOTICE that the Debtors shall conduct an auction (the "Auction") for all or any part of their assets commencing at 9:00 a.m. EST on April 18, 2002, at the offices of Skadden, Arps, Slate, Meagher & Flom LLP, One Rodney Square, Wilmington, Delaware 19801.

PLEASE TAKE FURTHER NOTICE that commencing on April 19, 2002, at 11:30 a.m. EST before the Honorable Mary F. Walrath, United States Bankruptcy Judge, in the United States Bankruptcy Court (the "Bankruptcy Court"), 824 Market Street, Wilmington, Delaware 19801, there shall be a hearing to approve the sale of the Debtors' assets to Shaw or the successful bidder(s) (the "Successful Bidder(s)"). Objections, if any, to the Sale Motion must be made in writing, filed with the Bankruptcy Court, and served so as to be received no later than 4:00 p.m. EST on April 12, 2002 by (i) Gregg M. Galardi, Skadden, Arps, Slate, Meagher & Flom LLP, One Rodney Square, P.O. Box 636, Wilmington, Delaware 19899, counsel for the Debtors (ii) Michael A. Rosenthal, Gibson, Dunn & Crutcher LLP, 2100 McKinney Avenue, Suite 1100, Dallas, Texas 75201, counsel for Shaw, (iii) Thomas E Lauria, White & Case, LLP, counsel for the Committee, (iv) Stephen Karotkin, Weil, Gotshal & Manges, LLP, 767 Fifth Avenue, New York, NY 10153, counsel for the Prepetition Lenders, and (v) Mark Kenney, Office of the United States Trustee, 844 King Street, Suite 2313, Wilmington, Delaware 19801 (collectively referred to as the "Notice Parties").

PLEASE TAKE FURTHER NOTICE that under the Bankruptcy Code, the Debtors seek to assume certain executory contracts and unexpired leases to which they are parties, and assign such contracts and leases to Shaw or the Successful Bidder(s) (the "Assumed Contracts"). Attached hereto as Exhibit A is a list of your contract(s) and/or lease(s) with the Debtors along with the corresponding project number(s).<sup>1</sup> Opposite your name and the corresponding project number is the dollar amount that

<sup>1</sup> Nothing contained herein shall be deemed an admission by the Debtors that any contract, lease or other agreement listed on the Exhibit attached hereto is, in fact, an executory contract or an unexpired lease. The Debtors specifically reserve their right to argue that (i) any such contract, lease or other agreement is not an executory contract or an unexpired lease and (ii) any such contract, lease or other agreement is severable.

**EXHIBIT A**  
**Cure Notice Attachment**

**Creditor Name and Address**

**Description**

**Cure  
Amount**

Creditor Id: 223717  
PROFESSIONAL CONSULTANTS INC MIS/MT  
3115 RUSSELL STREET  
MISSOULA MT 59806-1750

PROJECT:830700 FHWA/RIMINI ROAD, MT PFH 98

\$35,253.85

6579-01